

Guernsey County Sportsmen for Conservation
Membership Application and Survey

Date: _____

New members will be placed on a one-year probationary period. During your first year, you will be required to attend five work parties or help at club fund raising activities. Any suggestions for projects or programs are appreciated.

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Spouses Name: _____ Home Phone: (____) ____ - _____

Employer: _____ Shift: _____

E-mail Address: _____

Application Fee: _____ Date Paid: _____ Application fees are not refundable.

Briefly explain why you want to join our organization: _____

Interests:

Please indicate the activities listed, which you currently participate in. Hunting

Fishing Bow Hunting Trapping Muzzle Loading

Trap Shooting Sporting Clays Hi-Power Rifle

Do you hunt out of state? Fish out of state? If so, where? _____

Would you be willing to help put on a seminar/display on whatever type of hunting or fishing interests you?

What areas of the club activities are you willing to help? Please indicate. Archery

Grounds Keeping Fishing Tournaments Ranges Hunter Education

Kitchen/Concessions

I HEREBY APPLY FOR MEMBERSHIP IN GUERNSEY COUNTY SPORTSMEN FOR CONSERVATION. I CERTIFY THAT I AM A CITIZEN OF GOOD REPUTE OF THE UNITED STATES OF AMERICA AND DO NOT BELONG TO ANY ORGANIZATION THAT ADVOCATES INSURRECTION OR OVERTHROW OF OUR GOVERNMENT. I ALSO UNDERSTAND THAT IF I AM CONVICTED OF ANY GAME VIOLATION OR FELONY, I WILL BE SUBJECT TO A BOARD HEARING. THE BOARD CAN TAKE DISCIPLINARY ACTION THAT INCLUDES ANYTHING UP TO AND INCLUDING A SUSPENSION OR EXPULSION FROM THE CLUB.

First Endorsement: _____ Second Endorsement: _____

Signature: _____ Date: _____

Annual Membership: _____ Life Member: _____

Your presence at the meeting your application is presented and the next meeting is requested. Dues should be paid at the time of application. Exceptions will be allowed for conflicting work / school schedules and emergencies. Meetings are held the 3rd Tuesday of each month at 7:30 p.m. Send any questions to the Guernsey County Sportsmen for Conservation, P. O. Box 696, Cambridge, Ohio 43725.

1st Reading _____ 2nd Reading _____ Approved _____